

Please return this form to:
PHIL JONES 268-7714



APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

<u>Thomas</u> First Name	<u>James</u> Middle Initial or Name	<u>MAC WILLIAMS</u> Last Name	<u>Jim</u> Nickname	<u>Janet</u> Wife's (or SO's) first name
<u>11977 Lakeshore South</u> Home address	<u>Auburn</u> City	<u>95602</u> ZIP	<u>Extension</u>	
<u>SAME</u> Mailing Address (or "Same")				
<u>530</u> Area Code	<u>728-3024</u> Telephone Number	<u>PaPaJim51@gmail.com</u> Email Address (in CAPITAL letters)	<u>Extension</u>	
<u>4</u> Birth Date mm	<u>15</u> dd	<u>51</u> yyyy	<u>Wedding Anniversary</u> <u>4</u> mm <u>28</u> dd <u>09</u> yyyy	

I was introduced as a guest at the luncheon meeting during the month of MARCH
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will be attending a luncheon, notice must be received by noon the Saturday before the luncheon.

PAT GRAHAM
Sponsor's Printed Name

3/2/2016
Date

Thomas J. MacWilliams
Applicant's Signature

Sponsor's Signature

Badge No.

☒ I am a new member ☐ I am transferring from Branch # _____
<Check whichever applies>

How did you hear about Sons In Retirement? Pat Graham
Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Carpenter
Former Occupation/s

with Carpenters Union # 713
Company or Organization

5 mm 20 dd 2010 yyyy
Date Retired

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date _____
Membership Chairman _____

Please continue to Activities and Interests on page 2